



APPLICATION DATA SHEET

Application Information

Application Type:: Regular
Subject Matter:: Utility
Suggested Classification:: 405/159
Suggested Group Art Unit:: 3673
CD-ROM or CD-R?:: No
Title:: Cable Dispenser and Method
Attorney Docket Number:: 03-0927.90
Request for Early Publication:: No
Request for Non-Publication:: No
Suggested Drawing Figure::
Total Drawing Sheets:: 3
Small Entity:: No
Petition Included?:: No
Secrecy Order in Parent Appl.?:: No

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GROUP 3600

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: David
Middle Name:: R.
Family Name:: Porter
Name Suffix::
City of Residence:: Huntsville
State of Residence:: Alabama

Country of Residence:: US
Street of Mailing Address:: 1821 Cross Creek Road
City of Mailing Address:: Huntsville
State of Mailing Address:: Alabama
Postal or Zip Code of Mailing Address:: 35802

Correspondence Information

Customer Number:: 021491

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Representative Information

Customer Number:: 021491

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Non-Provisional of	60/340,624	12/14/2001
This Application	Non-Provisional of	60/340,416	12/14/2001

Assignee Information

Assignee Name:: Sanmina-SCI Corporation
Assignee Country:: US
Assignee Street of Mailing Address:: 2101 Clinton Avenue, West
Assignee City of Mailing Address:: Huntsville
Assignee State of Mailing Address:: Alabama
Postal or Zip Code of Mailing Address:: 35805